

**ORDER OF BUSINESS
OF THE
MARSHALL COUNTY BOARD OF EDUCATION**

*Regular Meeting
Tuesday
October 14, 2014
7:00 p.m.
Sand Hill Elementary*

- I. Call to Order/Roll Call/Pledge to Flag
- II. Delegations(s)
- III. Local School Improvement Councils
 - A. Sand Hill Elementary
 - B. Hilltop Elementary
 - C. Glen Dale Elementary
- IV. Approval of Minutes: Regular Session, September 23, 2014 (*enclosure*)
Special Session, September 24, 2014 (*enclosure*)
Workshop Session, October 7, 2014 (*enclosure*)
- V. Personnel (*enclosure*)
 - A. Resignations (if any)
 - B. Leaves(s) (if any) (maximum of one year)
 - C. Employment/Transfer(s) as recommended by the Superintendent and contingent upon clearance by the Criminal Identification Bureau, if applicable, and receipt of appropriate certification
 - D. Volunteer Waiver(s)
 - E. Other

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VI. Unfinished Business

- A. 1. Second Reading of Policy 5.4.15.6 Dual Credit Program (*enclosure*)

VII. New Business

A. Approval Requested

- 1. First Reading of Policy 6.9 Comprehensive School Counseling Program (*enclosure*)
- 2. Attendance at Professional Meetings (*enclosure*)

VIII. Superintendent's Reports

IX. Adjournment

MH/tw