

**ORDER OF BUSINESS
OF THE
MARSHALL COUNTY BOARD OF EDUCATION**

*Regular Meeting
Tuesday
November 28, 2017
7:00 p.m.
Board of Education Offices*

- I. Call to Order/Roll Call/Pledge to Flag
- II. Delegation(s)
- III. Approval of Minutes: Regular Session, November 14, 2017 (*enclosure*)
Special Session, November 16, 2017 (*enclosure*)
- IV. Personnel (*enclosure*)
 - A. Resignations (if any)
 - B. Leaves(s) (if any) (maximum of one year)
 - C. Employment/Transfer(s) as recommended by the Superintendent and contingent upon clearance by the Criminal Identification Bureau, if applicable, and receipt of appropriate certification
 - D. Other
 - E. Volunteer Waivers
- V. Communications
 - A. CTE Update – Mr. Varner
 - B. Curriculum/Instruction Update – Mr. Yoder

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VI. New Business

A. Approval Requested

1. Attendance at Professional Meetings (*enclosure*)
2. Out of County Student Transfers (*enclosure*)
3. School Release Agreement Request (*enclosure*)

VII. Superintendent's Reports

VIII. Adjournment

JC/tw