

**ORDER OF BUSINESS
OF THE
MARSHALL COUNTY BOARD OF EDUCATION**

*Regular Meeting
Tuesday
October 23, 2018
7:00 p.m.
Hilltop Elementary*

- I. Call to Order/Roll Call/Pledge to Flag
- II. Delegation(s)
- III. Local School Improvement Councils
 - A. Glen Dale Elementary
 - B. Hilltop Elementary
- IV. Approval of Minutes: Regular Session, October 9, 2018 (*enclosure*)
- V. Personnel (*enclosure*)
 - A. Resignations (if any)
 - B. Leaves(s) (if any) (maximum of one year)
 - C. Employment/Transfer(s) as recommended by the Superintendent and contingent upon clearance by the Criminal Identification Bureau, if applicable, and receipt of appropriate certification
 - D. Other
 - E. Volunteer Waivers
- VI. Communications
 - A. Therapy dog presentation
 - B. JMHS Auditorium Update
 - C. Monarch Stadium Update
 - D. JMHS Baseball Field Update

ORDER OF BUSINESS

October 23, 2018

Page 2

VII. New Business

A. Approval Requested

1. Out of County Student Transfers (*enclosure*)
2. Use and Maintenance Easement for property bordering Moundsville Middle School (*enclosure*)
3. Attendance at Professional Meetings (*enclosure*)

VIII. Superintendent's Reports

IX. Adjournment

JC/tw