

**ORDER OF BUSINESS  
OF THE  
MARSHALL COUNTY BOARD OF EDUCATION  
Regular Meeting  
Tuesday  
October 27, 2020  
7:00 p.m.  
Board of Education Office  
With call in option due to COVID-19  
1-304-553-7794  
Conference ID: 333-860-369#**

- I. Call to Order/Roll Call/Pledge to Flag
- II. Delegation(s)
- III. Approval of Minutes: Regular Session, October 13, 2020 (*enclosure*)
- IV. Personnel (*enclosure*)
  - A. Resignations
  - B. Employment/Transfer(s) as recommended by the Superintendent and contingent upon clearance by the Criminal Identification Bureau, if applicable, and receipt of appropriate certification
  - C. Other
- V. Communications
  - A. Attendance Report (*enclosure*) – Dr. Haines
- VI. New Business
  - A. Approval Requested
    - 1. Out of County Student Transfer (*enclosure*)
    - 2. Work Release Agreement (*enclosure*)
    - 3. Participation in Virtual Professional Development (*enclosure*)

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VII. Superintendent's Reports

VIII. Adjournment

SH/tw